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1889
Alabama Baptist Historical Society

MINUTES.

—O— OF THE —O—

Fifthteenth Annual Session of the Clear Creek Baptist Association,

—HELD WITH—

CORINTH CHURCH

WINSTON COUNTY ALABAMA.

—FRIDAY BEFORE THE 3rd, SUNDAY IN OCT., 1889.—

The next Session of the Body will be held with Bethlehem Church No. 2, Franklin County Ala., Commencing on Friday before the 3rd Sabbath in September, —1890.—

WM. H. DAVIDSON JOB PRINTER; ARK,-P. O., ALA.
ALSO PUBLISHER HALEYSVILLE WEEKLY VIEW

MINUTES.

The proceedings of the Fifteenth Annual Session of the Clear Creek Baptist Association met with Corinth Church on Friday before the 3rd Sabbath in October 1889.

Prayer by E'd. G. W. Davis. The Introductory sermon was delivered by the appointtee Eld. James Hilton, text 5th chapter of Mathew and 46 verse; which was pointed and instructive. An intermission of 30 minutes was given after which the delegates assembled.—Prayer by Eld. T. M Martin.

The Moderator called the Body to order, the letters from the several churches were placed on the table by the delegates. The names of James Hilton and N. H. Estis were called as reading clerks, who proceeded to read, and the names of the churches, together with the delegates were enrolled as follows:

Union Grove No. 1.—B. J. Weaver, W. R. Canidia and H. L. McCrary.

Double Springs.—W. R. Adkins, R. H. Gaines, J. F. Curtis.

Sardis.—E'd. T. M. Martin, C. A. League and J. W. Barton.

New Prospect.—J. A. Defoor, Jas. Kirkpatrick, J. W. Carter and A. L. Riddle.

Liberty Grove.—J. K. P. Taylor, H. K. Oden and D. W. Elliott.

Shiloh.—J. P. Cantrell, A. L. Manasco and H. W. Whitman.

Rock Creek.—Calvin Miles, J. N. Curtis, J. T. Bailey and C. C. Shipman.

Concord.—Jasper Ingle, C. A. Threadgill and W. G. Tucker.

Bethlehem No. 2.—Davis Danthert, Wm. Oden and Murray Suttle.

Gum Pond.—A. F. Cole, J. H. Cole, Jesse Haygood and M. E. Owens.

Oak Grove.—N. N. McCullars, W. E. Williams and J. G. Lovelady.

Fair View.—J. H. Hefner, S. McCollum and G. W. Shipman.

Corinth.—G. W. Hilton, John Morgan, J. B. Hilton and Robert Hill.

Blooming Grove.—N. H. Estis, W. H. Bedingfield and J. L. Davis.

Mt. Hope.—H. J. Chaney, J. J. Harris and J. C. Miller.

Houston.—D. R. Smith, Wm. Blackwell and B. F. Shanks.

Clear Springs.—Eld. J. W. Hood, W. Daily and F. Thomas.

Bethel.—I. P. Gibson, J. M. Tingle, J. D. Rutledge and J. C. Lay.

Bethlehem No. 1.—B. F. Atkins, A. E. Humphries, L. R. Henson.

Union Hill.—Joseph Byars, J. W. Tyler and D. S. McCullars.

Mt. Olive.—S. H. Drake, P. M. West, W. V. Curtis and S. D. Elenburgh.

Hurman.—David Best, Minor Williams, John Best and John Pate.

Macidonia.—J. P. Pugh, W. T. McClung and J. C. Long.

The Body then proceeded to elect a Moderator and Clerk, which resulted in the choice of Eld. T. M. Martin Moderator, and D. S. McCullars Clerk.

The Moderator, then called for petitionary letters:—Received a letter from Union Grove No. 2, by the hands of her delegates; G. W. Gibson, T. M. Canup and G. W. Linley; also,

a letter from Nebo, by her delegates; W. G. Towers, J. W. Watts and Calvin Byars;also, a letter from Mountain Springs, by her delegates; W. A. Stockton, A. J. Spiller and J. C. Parker:—These churches were received and the right hand of fellowship extended by the Moderator.

The following committees were then appointed:

On Religious Exercise:—J. G. Lovelady, B. F. Atkins with the deacons of Corinth Church.

On Documents.—Elds. James Hilton, G. W. Davis and Bros. J. N. Curtis, H. L. McCrary and J. V. Watts.

On Temperance.—Elds. Wilson Daily, S. C. Cooper and Bros. J. Barton, G W. Gibson and A. J. Spiller.

On Sabbath Schools'—N. H. Estis, H. J. Chaney and S. McCollum.

On Education.—James Hilton, D. S. McCullars and W. A. Stoekton.

On Finance.—N. K. Oden, J. J, Harris and B J Weaver.

On Aged Ministers.—R. H. Gaines, Joseph Byars,J P Pugh.

On Vocal Music.—N. H. Estis, J. C. Long, G W Shipman.

On Associational Mission.—W. R. Adkins, S. McCollum and J. F. Curtis.

On Home Mission.—J. W. Hood, J. B. Hilton and N. N. McCullars.

On Foreign Mission.—W. V. Curtis, J. A. Defoor and James Kirkpatrick.

On Charity. R. M. Atkins, W. W. Davis and Jas. Hilton.

On Nomination.—J. D. Rutledge, P. M. West, H. J. Chaney

On Credentials.—J. D. Rutledge, D. R. Smith and J. G. Lovelady.

Called for Correspondence:-Received from Sulphur Springs Association by her messenger, Eld. J. C, Thomas; from Cullman Assosication, by her messenger, Bro. J. W. Watts.

Adjourned until Saturday morning 8:30 o'clock. Prayer by Eld, W, A, Stockton,

SATURDAY MORNING 8:30 O'CLOCK,

Met persuant to adjournment:—Prayer by Rev. J. C. Thomas. The Body was called to order by the Moderator.

Returned, Correspondence to the North Association, Eld. James Hilton and B. F, Atkins; to the Cullman Association, J, W. Hood, D. S. McCullars and Wilson Daily; to the Sulphur Springs Association, H. L. McCrary, James Byars and Eld. G. W. Davis; to Yellow Creek Association, C. A. Threadgill, L. M. Taylor and Jasper Ingle; New River Association, Elds. T. M. Martin, R. M. Atkins and Jas. Hilton.

ORDER OF BUSINESS.

1st. Call for report on Sabbath Schools:—We your committee on Sabbath Schools, beg leave to report, that we advise all our churches to organize Sabbath Schools and report their progress at the next meeting of this Body. All of which is respectfully submitted, N. H ESTIS, Chairman.

2nd. Education:—We your committee on Education,report that the Education of the rising generation is more necessary than heretofore, we advise our Brethren to take a greater interest in Educating their sons and daughters, that they may be the better able to read and understand the word of God, respectfully submitted, JAMES HILTON, Chairman

3rd. Vocal Music:—We your committee on Vocal Music, report that we find Vocal Music wonderfully neglected in our bounds, and we advise all the Leaders in the bounds of our Association to press forward as much as possible in the advancement of the same, respectfully sub. N. H. ESTIS, Ch.

4th. Temperance:--We your committee on Temperance, report that "wine is a mockery, strong drink is raging and whosoever is decieved thereby is not wise." Prov. xx. "Who hath woe, who hath sorrow, who hath contentions, who hath bablings, who hath wounds, it is he that tarrieth long at the wine; we find that it biteth like a serpent and stingeth like an adder;" therefore we advise all our Brethren to abstain from its use as a beverage, respectfully submitted,

WILSON DAILY, Chairman.

5. Nomination:-We your committee on Nomination, report that Eld. W. W. Davis preach the Introductory at the next Association, Bro. Wilson Daily alternate. Eld. James Hilton to preach at 11 o'clock on Sabbath, W. A. Stockton alternate,

J. D RUTLEDGE, Chairman.

6th. Charity:—We your committee on Charity, report that we advise the churches to appoint three sisters in each church to co-operate in the work of Charity in raising a fund to aid the poor, the widow and orphan, respectfully submitted.

R. M. ATKINS, Chairman.

7th. Aged Ministers;—We your committee on Aged Ministers, report, we advise the churches of this Association to do their whole duty in supporting and taking care of the Aged Ministers, respectfully submitted. R. H. GAINES, Ch.

8th. Credentials:—We your committee on Credentials, report the following ordained ministers of your Body:

Union Grove—W. W. Davis, G. W. Davis, E. Barnes and W. L. Hicks; Sardis—T. M. Martin, J. T. Chambless; Gum Pond—W. R. Cole, A. F. Cole, P. T. Borden; Concord—L. M. Taylor; Fair View—D. Carroll; Corinth—S. C. Cooper; Blooming Youth—D. B. Ford: Clear Springs—Wilson Daily, J. W. Hood; Union Hill—R. M. Atkins, James Hilton; Mountain Springs—W. A. Stockton; Mount Carmel—J. J. Wakefield, respectfully submitted. J. D. RUTLEDGE, Ch.

9th. Associational Mission:—We your committee on Associational Mission, report that Eld. James Hilton has traveled and preached faithfully for the past 12 months and has received $121,90 for his services we advise all the churches to do their whole duty in supporting their Missionary, respectfully submitted.

W. R. ADKINS, Chairman.

10th. State Mission:— We your committee on State Mission, report that in our judgment the work that is being done by the State Mission Board is very important to the interest of the Denomination and that as the State Convention and its Board are creatures of the Associations. they must look to these for their support, yet for the present we think the Associational Mission demands our attention as a Body; but we recommend the Association to do its whole duty, respectfully submitted.

W. A. STOCKTON, Chairman.

11th. Home Mission:—We your committee on Home Mission, report that we regard the Home Mission work is a subject with which our people are not as yet well acquainted with as they should be, we think it best at present to confine our efforts to our Associational Mission, respectfully submitted.

J. W. HOOD, Chairman,

12th. Foreign Mission:—We your committee report, The last utterance of our Saviour before he ascended to his meditorial throne was:—"Ye shall be a witness unto me both in Jerusalem and in Judea and all Samaria and to the uttermost part of the earth." This is the grand purpose of church organization it is that each and all may be missionaries to the human race. The church that fails to recognize this law is in process of speedy disolution, Christ has placed this responsibility upon us we cannot throw it off without risk of

condemnation. The Foreign Mission Board was established 43 years ago and numbers of heroic missionaries have sacrificed their lives in the conflict, Mat. Yates after nearly 41 years of labor entered into the joy of his Lord on the 16. March 1888. Bro. Duvault has also fallen a sleep with the dying cry on his lips help! help! help! We have cheering news from Mexico our Missionary Bro. Powell has organized 8 churches in the face of bitter persecution by catholics, 210 were baptised last year, we number 500. The Mission in South America under Bros. Bagby, Soper and Taylor is developing great interest. Bro. Taylor was notified if he continued to Baptize in the Sea it would be at the hazard of his life. Nevertheless from 1883 to 1888 over 150 were baptised, the contribution was $8,00 to each member. The Europe Mission at Rome, Italy under Bro. G. B. Taylor is doing finely, it has been the strong hold of Romanism for a 1000 years in 1887. There is 8,781 church members 4,758 Sunday School pupils 192 preachers, 256 churches. Our Mission in Africa under Bros. David Eubanks Harvey and Smith and they needs our help. The work in China demands special attention the darkness and superstition is so dense God has not left himself without a witness there we have 9 churches 447 members 40 baptisms. In closing this report, let us not say so much about success as about fidelity to God, and hope by our labors and prayers that God will bring these 3,000,000 from darkness to the light and liberty of his dear children, respectfully submitted.

JAMES HILTOM, Chairman.

13th. Documents:—We your committee on Documents, report that we have exemined all the Documents submitted to us and find a request from Mt. Hope Church asking for dismission from our Body, we advise that a letter of dismission be granted, respectfully sub. JAMES HILTON, Chairman.

14th. Report of the Disrtrict Meetings:—First District will meet with Union Grove Church on Friday before the 1st. Sabbath in September 1890. Eld, A. F. Cole to preach the Introductory, J. K. P. Taylor alt. Eld. W. W. Davis to preach at 11 a. m. on Sunday, Eld. T. M. Martin alt. The next Association will be held with Bethlehem Church No. 2, in Franklin County Ala. G. W. DAVIS, Mod.

J. N. CURTIS, Clerk.

The Second District will meet with Union Hill Church at Godfrey on Friday before the 3rd Sabbath in August 1890. Introductory to be preached by Eld. R. M. Atkins, S. C. Cooper alt. The following questions will be discussed: 1. The relationship between the pastor and church. 2. Is mission a Bible doctrine? 3. Has the Second District done its whole duty in the mission work. 4. Is the Lord's Supper a church or christian ordinance. JAS. HILTON, Mod.

D. S. McCULLARS, Clerk.

15th. Finance:—We report that we have received from the churches $20.05 Minute fund, $7.40 Associational fund.

16th. On State of Religion:—No report.

17th. Treasurers Report:—Received of the finance committee $24.20 Minutes fund and $7.65 Associational funds and 50 cents State Mission funds, balance on hand for 1887-8 $10.75 making a total of $43.60 paid for printing Minutes $24.20, to Eld. James Hilton $11.75, Clerks salary $7.65 making a total of $43.50, respectfully sub. J. C. LONG SR., Treasurer.

18th. Appoint a Treasurer.

19th. General business.

By a motion seconded and carried that the 10th Article of the Constitution to be changed to read as follows:—"Every Church in this Body shall be entitled to three delegates and

no more," also that the Articles of Faith, Constitution and Decorum be published in these Minutes. The Body then voted in favor of Mission and elected Eld. James Hilton as Missionary. Then the Body voted unanimously for Co-Operation with the State Mission Board; the Clerk was ordered to have as many minutes printed as the minute funds will pay for, and that he have the Associational funds for his salary.

RESOLUTION OF THANKS.

Resolved, that this Body return thanks to Corinth Church and vicinity for their hospitality shown us during our stay among them.

20th. Called the roll, read and approved the minutes, after, prayer by Eld. W. W. Davis and the extending the parting hand, the Body adjourned to meet with Bethlehem Church No. 2, Franklin County, on Friday before the 3rd Sabbath in September 1890. Benediction by W. A. Stockton. On the Sabbath the Stand was filled by Eld. W. Daily, text: Isaah ix 6, 7. The discourse was well timed and very instructive.

T. M. MARTIN, Moderator.

D. S. McCULLARS, Clerk.

Constitution of the Clear Creek Baptist Association.

We the Baptist Churches of Jesus Christ are desirous of a reciprocal Union. We therefore propose to maintain the order and rules of the Association, according to the following plan:

We believe that the churches of Christ are mutually independent of each other, and that the congregational form of church government should be inviolably preserved, yet being convinced of the utility of friendly intercourse and pious councils on principles of reciprocal advantage and christian love, we hold it to be the duty of Churches to pay respect on these principles to the advice of the Association.

1st. The Association shall be composed of members chosen by the different Churches in our union; who on producing Letters from their respective Churches certifying their appointment, shall be entitled to seats, the letters so produced shall express the condition of their churches respectfully, viz: The number in fellowship, the number received by Baptism, by restoration, dismissed, excommunicated and dead since the last Association, which letters shall be read and the Delegates names enrolled.

2nd. The members thus chosen and convend, shall be known by the name of Clear Creek Baptist Association.

3rd. The Association thus formed, shall choose by ballot a Moderator and Clerk, who shall serve one year.

4th. This Body shall have no coercive power to lord it over God's heritage, or to infringe on any internal privileges or rights of the Churches in our union, but shall only be considered an advisory council.

5th. The Body may appoint Ministers to preach in the destitute bounds of the Association and raise means to pay them by subscription or donation, which amount so subscribed or donated; shall be a voluntary matter. She may appoint a committee on Domestic Missions, whose duty it shall be to employ and see to the payment of the Missionaries.

6th. To give Churches the best advice she can in matters of difficulty, and if the union should be broken between any of the sister Churches, to enquire into the cause of the breach and use her best efforts to remove the difficulty, but if the breach cannot be repaired, to withdraw from any Church or

Churches which they may look upon to be unsound in principle or immoral in practice until the same be reclaimed.

7th. To take up no case of any Church in the union, wtihout the consent of a majority of the Churches.

8th. Newly constituted ordismissed Churches may be received into our union by their representatives as before stated, and the Moderator shall signify the same by giving the right hand of fellowship.

9th. The Association when convened shall be governed by such rules as she may adopt. She may adjourn from day to day until she shall have finished all the business that may be brought before her.

10th. Every church in this Body shall be entitled to three Delegates, and no more.

11th. To appoint a Treasurer to receive and disburse the funds of the Association, who shall make annual settlements of the amounts received and expended, the surplus on hand, if any, which report shall be published in the minutes.

12th. To have the minutes read, approved and signed before she rises, and order them to be printed, if she thinks necessary.

13th. The Association shall in all cases be governed by a majority of the members.

14th. Voting shall be confined exclusively to the Body in all acts respecting internal concerns.

15th. To amend the plan or form of government at any time when a majority of the union shall deem it necessary.

Rules of Decorum.

1st. The Association shall be opened and closed with prayer.

2nd. But one person shall speak at a time, and he shall arise to his feet and address the Moderator.

3rd. No member shall be interrupted while speaking unless he depart from the question, or use words of personal reflection.

4th. Every motion made and seconded shall come under the consideration of the Association, except withdrawn by him who made it.

5th. Every case taken up by the Association shall be decided or withdrawn before another is offered.

6th. When any question is taken up by the Association, after allowing time for debate, the Moderator shall take the question by yeas and nays, or otherwise; and the decision thus made shall be announced by the Moderator immediately.

7th. No person shall depart from the Association without leave of the Moderator.

8th. No person shall speak more than twice upon the same subject without leave obtained.

9th. The appellation of brother shall be used in our address one to another.

10th. The Moderator shall be entitled to the privilege as any other member, provided he appoints some other member to fill his seat while speaking or otherwise, but shall not vote unless the Association be equally divided.

11th. Any member violating the above rules may reproved as the Association may think proper, only on the day the offence shall have occurred.

Baptist Declaration of Faith.

1. On the Scriptures — We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, Salva-

tion for its end and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us; and therefore is and shall remain to the end of the world, the true center of Christian Union, and the supreme standard by which all human conduct, creeds and opinions should be tried.

2. Of the True God.—That there is one true and living God, whose name is Jehovah, the Maker and supreme Ruler of Heaven and earth, inexpressibly glorious in holiness worthy of all possible honor, confidence and love; revealed, under the personal and relative distinction of the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct, but harmonious offices in the great work of redemption.

3. Of the Fall of Man.—That man was created an intelligent finite being under the law of his Maker, but by voluntary transgression, fell from that holy and happy state, in consequence of which all mankind are now sinners, being by nature utterly void of that holiness, required by the law of God wholly given to the gratification of the world, of Satan, and of their own sinful passions, and, therefore under just condemnation to eternal ruin, without defense or excuse.

4. Of the Way of Salvation.—That the salvation of sinners is wholly of grace, through the mediatorial office of the Son of God, who took upon him our nature, yet without sin; honored the law by his personal obedience, and made atonement for our sins by his death, being arisen from the dead, He is enthroned in Heaven, and uniting in his wonderful person the tenderest sympathies with divine perfection is in every way qualified to be a suitable, and all sufficient Saviour.

5. Of Justification.—That the great Gospel Blessing, which Christ of his fulness bestows on such as believe in Him, is justification; that justification consists in the pardon of sin and the promise of eternal life, on principles of righteousness, that it is not bestowed in consideration of any works of righteousness which we have done but solely through its own righteousness, that it brings us into a state of blessed peace and favor with God, and secures every other blessing needful for time and eternity.

6. Of Grace in Regeneration.—That in order to be saved, we must be regenerated and born again, that regeneration consists in giving a holy disposition the mind and is effected in a manner above our comprehension or calculation, by the power of the Holy Spirit, so as to secure our voluntary obedience found in the holy fruit which we bring forth to the glory of God.

7. Of God's Purpose of Grace.—That election is the gracious purpose of God, according to which he regenerates, sanctifies, and saves sinners; that being perfectly consistent with the moral agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely wise, holy and unchangeable, that it utterly excludes boasting, and promotes humility, prayer, praise, trust in God: and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it is ascertained by its effects in all who believe the Gospel; it is the foundation of christian assurance and that to ascertain it with regard to ourselves, demands and deserves our utmost diligence.

8. Of the Perseverance of Saints.—That such only are real believers as endure unto the end; that their persevering at-

tachment to Christ is the Grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation.

9. Harmony of the Law and Gospel.—That the law of God is the eternal and unchangeable rule of His moral government; that it is holy, just and good: and the inability which the Scriptures ascribe to fallen man to fulfill its precepts, arises entirely from their love of sin; to deliver them from which, and restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the Gospel, and of the means of grace connected with the establishment of His visible Church.

10. Of a Gospel Church.—That a visible Church of Christ is a congregation of baptised believers associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by His laws and exercising the gifts, rights and privileges invested in them by His word that its only proper officers are bishops or pastors, and deacons, whose qualifications, claims and duties are defined in the epistles to Timothy and Titus.

11. Of Baptism and the Lord's Supper.—That Christian baptism is the immersion of a believer in water, in the name of the Father, Son and Spirit; to show forth in a solemn and beautiful emblem, our faith in a crucified, buried and risen Saviour; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church, by the use of bread and wine, are to commemorate together the dying love of Christ; preceded by solemn self-examination, and that none have the right to administer it, only such as are called, qualified and come under the hand of the Presbytery.

12. Of the Christian Sabbath.—That the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and recreation by the devout observance of all the means of grace both private and public, and by preparation for that rest which remaineth for the people of God.

13. Of Civil Government.—That civil government is of divine appointment, for the interest and good of human society: and that magistrates are to be prayed for, conscientiously honored, and obeyed, except in things opposed to the will of the Lord of conscience, and the Prince of the kings of earth.

14. Of the Righteous and Wicked.—That there is a radical and essential difference between the righteous and the wicked: that such as only through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem, while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse, and this distinction holds among men both in and after death.

15. Of the World to Come.—That the end of world is approaching and that at the last day, Christ will descend from Heaven and raise the dead from the grave to final retribution: that a separation will then take place; that the righteous will be adjudged to endless joy: and the wicked to endless punishment and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

16. That Saints ought to wash each others feet.

STATISTICAL TABLE OF THE CLEAR CREEK BAPTIST ASSOCIATION.

	CHURCHES.	PASTORS.	CLERKS.	POST OFFICE	Baptised.	Restored.	Received by Let.	Dis. by Letter.	Excluded.	Died.	Total.	Summer Meeting.	Minute Funds.	Associl Funds.
First District.	Union Grove No. 1.	W. W. Davis,	B. F. Berry,	Biler,	6			5			76	3	1.50	40
	Sardis,	T. M. Martin,	Thomas Farris,	Lynn,			2	1			63	3	1.20	50
	Rock Creek,	G. W. Davis,	W. P. Shipman	Double Springs	1		2	6			46	3	50	25
	Macedonia,	L. M. Taylor,	J. C. Hackett,	Ark,			4	1		1	68	4	1.50	50
	Liberty Grove,	C. A. Taylor,	W. M. Beck,	Double Springs				2			25	2	1.00	50
	Shiloh,		W R Crittenden	Kintock,	3						21	4	10	10
	New Prospect,	G. W. Davis,	J. H. Wilson,	Pebble.	9		3	5	1		98	2	1 60	50
	Gum Pond,	W. R. Cole,	W. E. Owens,	Cole,	20	3	10	6	3	1	78	1	1.55	25
	Concord, not rep.													
	Bethlehem No. 2,		T. V. Davis,	Igoburgh.	1	1	3	2			53	1	1.2	
	Blooming Youth,													
	Mountain Springs,	W. R. Cole,	J. T. Deleshaw,	Gum Pond,	16						57	4	75	25
	Mt. Olive,	W. R. Cole,	S. D. Elenbugh	Gum Pond,	2				1		37		50	25
	Mt. Carmel,													
Second District.	Clear Springs,	Wilson Daily,	J. W. Hood,	Addison,	2		2		16		32	1	75	25
	Houston,	R. M. Atkins,	D. R. Smith,	Houston,	4	1	5				26	4	75	25
	Double Springs,	R. M. Atkins,	R. H. Gaines,	Double Springs	3	1	2				26	3	75	25
	Nebo,	Wilson Daily,	J. B. Lester,	Addison,							13	2	50	25
	Fair View,	S. C. Cooper,	G. W. Shipman	Double Springs				5			26	1	50	25
	Union Hill,	R. M. Atkins,	D. McCullars	Motes,	4	3	8				25	3	1.00	25
	Corrinth,	S. C. Cooper,	G. W. Hilton,	Motes.	5						20	2	50	25
	Bethlehem, No. 1,	S. C. Cooper,	W. R. Parker,	Elk							22	3	50	25
	Mt. Zion,													
	Hurman,	T. Burrell,	John Dunkin,	South Lowell,	1	1	1	1	2		20	4	50	50
	Blooming Grove,	W. P. Smith,	N. H. Estis,	South Lowell,	1		2	5	3		39	3	75	35
	Bethel,	D. B. Ford.	J. D. Rutledge	Houston,	11	1	13				45	2	75	30
	Oak Grove,	S. C. Cooper,	W. E. Williams	Elk,				1			21	4	50	25
	Union Grove No. 2,	D. B. Ford.	G. W. Gibson,	Houston,	3		3	1			17	1	50	